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## BIB DATA SHEET

CONFIRMATION NO. 5027

<b>SERIAL NUMBER</b> 10/599,813	<b>FILING or 371(c) DATE</b> 07/17/2007 <b>RULE</b>	<b>CLASS</b> 423	<b>GROUP ART UNIT</b> 1795	<b>ATTORNEY DOCKET NO.</b> 37929-32102		
<b>APPLICANTS</b> Anand Chellappa, Albuquerque, NM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US05/12458 04/12/2005 which claims benefit of 60/561,750 04/12/2004 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 09/22/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/KAITY V HANDAL/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NM	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 31	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> Luce, Forward, Hamilton & Scripps LLP 2050 Main Street, Suite 600 Irvine, CA 92614 UNITED STATES						
<b>TITLE</b> Hydrogen Generation Apparatus Incorporating a Staged Catalyst and Method for Using Same						
<b>FILING FEE RECEIVED</b> 1120	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			